

Pastor Nanette's Sermon Title is "What do you fear more... Miracles or Change?"

## <u>Job 38:1-11</u>

- Then the LORD answered Job out of the whirlwind:
- <sup>2</sup> Who is this that darkens counsel by words without knowledge?
- <sup>3</sup> Gird up your loins like a man,
- I will question you, and you shall declare to me.
- <sup>4</sup> 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
- <sup>5</sup> Who determined its measurements—surely you know! Or who stretched the line upon it?
- <sup>6</sup> On what were its bases sunk, or who laid its cornerstone
- <sup>7</sup> when the morning stars sang together and all the heavenly beings shouted for joy?
- <sup>8</sup> 'Or who shut in the sea with doors when it burst out from the womb?—
- <sup>9</sup> when I made the clouds its garment, and thick darkness its swaddling band,
- <sup>10</sup> and prescribed bounds for it, and set bars and doors,
- <sup>11</sup> and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped"?

## 2 Cor. 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, 'At an acceptable time I have listened to you,

and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labours, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

11 We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

## <u>Mark 4:35-41</u>

<sup>35</sup> On that day, when evening had come, he said to them, 'Let us go across to the other side.' <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' <sup>39</sup>He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, 'Why are you afraid? Have you still no faith?' <sup>41</sup>And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'